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**\*BIBDATASHEET\***

CONFIRMATION NO. 1591

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<b>SERIAL NUMBER</b> 10/718,789	<b>FILING OR 371(c) DATE</b> 11/24/2003 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2814	<b>ATTORNEY DOCKET NO.</b> SUG-176-USAP
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-345645 11/28/2002  
 JAPAN 2002-375211 12/25/2002  
 JAPAN 2003-023379 01/31/2003  
 JAPAN 2003-023432 01/31/2003  
 JAPAN 2003-025147 01/31/2003  
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 JAPAN 2003-307049 08/29/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 02/20/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 24	<b>TOTAL CLAIMS</b> 90	<b>INDEPENDENT CLAIMS</b> 9
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

28892

**TITLE**

LIGHT-EMITTING DEVICE HAVING AN AG-BASE METAL BETWEEN A SUBSTRATE AND A SEMICONDUCTOR LAYER

<b>FILING FEE RECEIVED</b> 2946	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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